



DISTRICT 43-T NEEDS YOUR HELP



TO: 43-T LIONS & LEO CLUBS
FROM: PDG CHARYN LONNEMAN
DATE: JANUARY 31, 2014

WE NEED YOUR HELP TO MAKE THE 2014 DISTRICT 43-T CONVENTION A SUCCESS. FIRST OF ALL, WE WOULD LIKE FOR YOU TO ATTEND THIS YEAR'S CONVENTION, IT IS NOT MY CONVENTION BUT IS OUR CONVENTION THIS IS ONE TIME WE CAN SAY "THE MORE THE MERRIER." SECONDLY, WE ARE ASKING THAT YOUR CLUB CONSIDER PLACING AN AD IN THIS YEAR'S DISTRICT CONVENTION PROGRAM. YOU CAN EITHER DESIGN IT OR WE'LL DO THE WORK. ADS NEED TO BE RECEIVED NO LATER THAN FRIDAY, APRIL 4TH & CHECKS SHOULD BE MADE PAYABLE TO DISTRICT 43-T.

IN ADDITION, WE ARE ASKING THAT CLUBS OR INDIVIDUALS CONSIDER DONATING AN ITEM FOR THE SILENT AUCTION TO BE HELD ON FRIDAY NIGHT. ITEMS FOR THE SILENT AUCTION NEED TO BE RECEIVED BY 8:00 P.M. ON FRIDAY, APRIL 11TH. IF YOU ARE UNABLE TO BRING THE ITEM, CALL ME AND I WILL PICK THEM UP.

I WOULD LIKE TO THANK YOU FOR YOUR PAST SUPPORT AND GENEROSITY IN THESE MATTERS. THIS GOES A LONG WAY IN HELPING TO DEFRAY THE EXPENSES OF THE CONVENTION.

THE COST FOR THE PROGRAM ADS ARE AS FOLLOWS:

| | | | |
|-----------------|----------------|------------------|-----------------|
| 1/4 PAGE | \$25.00 | 1/2 PAGE | \$50.00 |
| 3/4 PAGE | \$75.00 | FULL PAGE | \$100.00 |

IF YOU HAVE ANY QUESTION, PLEASE CONTACT ME BY PHONE (859-341-6139) OR BY E-MAIL liontrad@fuse.net

CHECKS, PROGRAM ADS OR DOOR PRIZES CAN BE SENT TO:

**PDG CHARYN LONNEMAN
3129 ROYAL WINDSOR
EDGEWOOD, KY 41017**



**2014 DISTRICT 43-T
CONVENTION**

April 11th & 12th

**DOUBLETREE HOTEL CINCINNATI AIRPORT
HEBRON, KY
(859) 371-6166**



Room Rates \$89.00 per night

**Call the Doubletree and make reservations under Kentucky Lions
District 43-T. Room reservations need to be made by Tuesday, April 1st.**

**BANQUET & AWARDS PROGRAM
SATURDAY NIGHT, April 12th**

**The banquet will be held at the Doubletree Hotel in Concorde Rooms D, E & F
Business Casual Dress is requested for banquet.**

**Dinner: Will be \$ 25.00 per person and served at 7:00 PM with social time
from 6:30 to 7:00 PM. The meal will consist of flat iron steak & lemon chicken,
mashed potatoes, broccoli, carrots, salad, coffee, iced tea, hot tea, cheesecake
or chocolate cake.**

Pre-Registration Form:

Name

Address

Phone

Club

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

**For meal reservations, please make your check payable to DISTRICT 43-T
and mail them to PDG Charyn Lonneman at 3129 Royal Windsor, Edgewood,
KY 41017. Meal reservations need to be made by Monday, April 7th. If you
have any questions, you can reach Lion Charyn at (859) 341-6139 or e-mail her
at liontrad@fuse.net We hope to see many of you there.**



**2014 DISTRICT 43-T
CONVENTION
April 11th & 12th**



**DOUBLETREE HOTEL CINCINNATI AIRPORT
HEBRON, KY**

FRIDAY APRIL 11TH, 2014

2:00 P.M. - 5:00 P.M. ----- REGISTRATION, PIN SALES,
PURCHASE/PICK-UP DINNER TICKETS ---- **MAIN LOBBY**

6:00 P.M. - 7:30 P.M. ----- DINNER (ON YOUR OWN)

8:00 P.M. - 10:00 P.M. ----- HORSE RACES & SILENT AUCTION

10:30 P.M. - ?????? ----- HOSPITALITY ROOM

SATURDAY APRIL 12TH, 2014

8:00 A.M. ----- BREAKFAST ON YOUR OWN

9:30 A.M. – 1:00 P.M. ----- REGISTRATION, PIN
SALES, PURCHASE/PICK-UP DINNER TICKETS ---- **MAIN LOBBY**

10:00 A.M. - 12:00 P.M. ----- DISTRICT 43-T CABINET MEETING, BUSINESS SESSION,
NOMINATIONS, ELECTIONS & COMMENTS FROM **PID VINCE VINELLA (NV)**

12:00 P.M. - 1:30 P.M. ----- LUNCH (ON YOUR OWN)

1:30 P.M. - 2:00 P.M. ----- MEMORIAL SERVICE

2:00 P.M. - 2:30 P.M. ----- REDISTRICTING & DISCUSION

2:30 P.M. - 3:30 P.M. ----- KLEF SEMINAR & DISCUSSION

3:30 P.M. - 4:30 P.M. ----- OFFICER TRAINING

4:30 P.M. – 5:00 P.M. ----- GMT/GLT OVERVIEW

5:00 P.M. – 6:00 P.M. ----- HOSPITALITY ROOM OPEN

6:30 P.M. – 7:00 P.M. ----- DISTRICT GOVERNOR’S RECEPTION

7:00 P.M. - 9:30 P.M. ----- DISTRICT GOVERNOR’S BANQUET

9:30 P.M. - ?????? ----- HOSPITALITY ROOM OPEN

**HOSPITALITY ROOM WILL BE CLOSED DURING SCHEDULED MEETINGS &
PRESENTATIONS.**